A person with a mustache

Description automatically generated**R E S U M E**

ROOM NO. - D/9-274

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Kalyan Murbad Road,

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**Dr. YADNYESHWAR DAULAT BAGRAO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**   
**Career Objectives** To involve myself in growth of organization as an Energetic and

Responsible person, where I can learn new concepts and utilize my

Interpersonal and innovative skills with educational background to

Enhance the development of the Organization.

**(A) Educational Qualification:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Exam** | **Board/University** | **Year of Passing** | **Class Obtained** |
| Ph.D. | Swami Vivekanand University Sagar (M.P) | 2024 | 1st Class |
| M. P. Ed. | University of Mumbai | 2014 | 1st Class |
| B. P. Ed. | Shivaji University | 2006 | Distinction |
| B. A. | University of Mumbai | 2003 | II Class |
| N.I.S. (Athletic) | SAI, Gandhinagar Gujrat | 1999 | ‘B’ Grade |
| Level 1 Course | World Rugby | 2016 | Completed |
| ‘C’ Certificate | NCC | 1998 | ‘c’ |

**(B) Sports Achievement**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Event** | **Level** | **Achievement** | **Year** |
| **1** | **Cycling** | **All India Inter University** | **Participation** | **1998-99** |
| **2** | **Cycling** | **University** | **Bronze Medal** | **1998-99** |
| **3** | **Cross-Country** | **Inter Collegiate** | **Silver Medal** | **1997-98** |
| **4** | **Cross-Country** | **Inter Collegiate** | **Silver Medal** | **1996-97** |

**(C) Referee Exam Pass**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Game** | **Level** |
| **1** | **Kabaddi** | **National** |
| **2** | **Kho-Kho-** | **State** |
| **3** | **Athletics** | **State** |
| **4** | **Volleyball** | **District** |
| **5** | **Rugby** | **State** |
| **6** | **Squash** | **State** |
| **7** | **Triathlon** | **National** |
| **8** | **Jump Rope** | **State** |

**(D) Associate Member**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Game** | **Designation** |
| **1** | **Triathlon** | **Executive Member- Indian Triathlon Federation** |
| **2** | **Squash** | **Secretary- Thane District Squash Racket Association** |
| **3** | **Rugby** | **Treasurer- Thane District Rugby Association** |
| **4** | **Cycling** | **Secretary- Thane District Cycling Association** |
| **5** | **Netball** | **Member- Thane District Netball Association** |

**(E) Teaching/Technical/Professional Administrative Experience:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Institution/Organization** | **Year** | **Position Held** | **Nature of Appointment** | **Period of Appointment with dates** |
| B. K. Birla College, Kalyan (Empowered Autonomous Status) | 2015 | Director of Phy. Edun. And Sports | Permanent Unaided | 8.12.2015 to till date |
| B. N. Bandodkar College of Science (Autonomous), Thane | 2024 | University Nominee on the Board of Studies in the subject of Physical Education and sports | 3 Years | 17th May 2024 |
| University of Mumbai Sports Board | 2023 | Member of Phy. Edu. & Sports Board | 1Year | 12.Dec.23 to 12. Dec.2024 |
| University of Mumbai Sports Board Zone III | 2022 to 2024 | Secretary, of University of Mumbai Thane Zone -III | 2 Years |  |
| University of Mumbai Sports Board | 2022 | Member of Cash Award Committee for Medal Winners | 1Year | 2022 |
| University of Mumbai Sports Board | 2023 & 2024 | University of Mumbai Sports Board Sub-Committee of Technical Specification Verification of Sports Materials of E-Tender | 2 Years | 2023 & 2024 |

**(F)**

* **2024- Appointed by University of Mumbai as Technical Committee member at Inter Zonal Athletics Competition.**
* **2023- Appointed by University of Mumbai as Team Manager for Rugby Men & Women at Khelo India University Games.**
* **2023- Invited as guest for Inter Zonal Powerlifting Championship.**
* **2023- Appointed as member of the University Sports Board**
* **2023- Invited as lecturer at Sports Camp by University of Mumbai.**
* **2023- Appointed as organizing Team Member at West Zone Inter University Women Tennis Championship**
* **Appointed as organizing Team Member for Inter Zonal Competition for various games such as: Water polo (Men), Gymnastic (M & W), Rugby (M & W), Archery (M&W).**
* **2022- Appointed as organizing Team Member at West Zone Inter University Men Tennis Championship.**
* **2022- Invited as Guest for Inter Collegiate Ball Badminton Tournament.**
* **2022- Invited as Guest for Sports Prize Distribution at Abhinav Vidya Mandir, Kalyan.**
* **2022- Appointed by University of Mumbai as Team Manager for Athletics at 24th Maharashtra State Inter University Sports Meet “Krida Mahotsav”**
* **2022- Appointed as Maharashtra State Squash Contingent Coach at 36th National Games, Gujarat.**
* **2022- Appointed by University of Mumbai as Team Manager for All India Inter University Aquatics Championship (M&W)**
* **2021- Helped in organizing the One Day International Sports Conference at B. K. Birla College, Kalyan**
* **2021- Appointed as Selection Committee member for Maharashtra postal Circle Cycling**
* **2020- Appointed as Organizing Committee member for Inter University Power lifting Tournament (M&W)**
* **2020- Appointed by University of Mumbai as Team Manager for University Athletic (M &W) at Khelo India University Games**
* **2019- Invited as guest for Sports Prize Distribution at Ambernath**
* **2019- Appointed as Coach cum Manager for Athletics at State Inter University Sports Meet “Krida Mahotsav” 20219 at Solapur**
* **2019- Appointed as Coach cum Manager for All India University Cycling Road, Bikaner**
* **2019- Appointed as Selection Committee member for School State Level Squash Championship by Sports Department Govt. of Maharashtra**
* **2018- Appointed as Coach for Junior National Aquathlon Championship**
* **2015- Appointed as Maharashtra State Triathlon Contingent Coach at 35th National Games, Kerla.**
* **2015- Appointed as Maharashtra School State Rugby Contingent Coach at 61st National School Games Rugby Girls -U17, Bhubaneshwar.**

**(G) Coaching Camp as Director of Physical Education & Sports:**

1. **AIU Cross-Country Coach of University of Mumbai 2005-2006**
2. **AIU Athletics Coach of University of Mumbai 2006-2007**
3. **AIU Athletics and Khelo India University Games 2018-19**

**(H) – Sports Performance as Director of Physical Education & Sports:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **TOTAL**  **INTER COLLEGE PARTICIPATION TEAM** | **TOTAL**  **INTER COLLEGE WINNER** | **TOTAL**  **INTER COLLEGE RUNNER-UPS** | **TOTAL ZONAL PLAYERS** | **TOTAL UNIVERSITY PLAYERS** | **TOTAL NATIONAL PLAYERS** | **TOTAL INTERNATIONAL PLAYERS** |
| **200** | **50** | **35** | **350** | **170** | **22** | **8** |

**(I) – Students International Medals as Director of Physical Education & Sports:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **PARTICIPATION** | **GOLD** | **SILVER** | **BRONZE** | **TOTAL** |
| **World Inter-University Games** | 3 | - | - | - | **3** |
| **Asian Championship** | 2 | - | 2 | 1 | **5** |
| **World Championship** | 1 | - | - | - | **1** |
| **Total** | **6** | **-** | **2** | **1** | **9** |

**(J) – National / All India Inter-University Students’ Medals as A Director of Physical Education & Sports:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **PARTICIPATION** | **GOLD** | **SILVER** | **BRONZE** | **TOTAL** |
| **National** | 15 | 3 | 5 | 3 | **26** |
| **All India Inter-University** | 170 | 25 | 35 | 30 | **260** |
| **Total** | **185** | **28** | **40** | **33** | **286** |

**(K) – Organisation Of Tournaments As Director Of Physical Education & Sports**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **YEAR** | **ALL INDIA INTER-UNIVERSITY** | **WEST ZONE INTER-UNIVERSITY** | **UNIVERSITY INTER ZONAL** | **INTER COLLEGIATE** | **TOTAL** |
| **2016-17** | **-** | **-** | **-** | **2** | **2** |
| **2017-18** | **-** | **-** | **1** | **3** | **4** |
| **2018-19** | **-** | **-** | **3** | **3** | **6** |
| **2019-20** | **-** | **-** | **-** | **6** | **6** |
| **2020-21** | **-** | **-** | **-** | **5** | **5** |
| **2021-22** | **2** | **-** | **4** | **7** | **12** |
| **2022-23** | **-** | **1** | **6** | **5** | **12** |
| **2023-24** | **-** | **1** | **5** | **5** | **11** |
| **2024-25** | **-** | **-** | **2** | **5** | **7** |
| **Total** | **2** | **2** | **21** | **41** | **65** |

**(L) – Organization Of All India Inter University Tournaments as Director of Physical Education & Sports**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Level of Tournaments** | **Event Name** | **Academic Year** |
| **1** | **All India**  **Inter-University** | **Rugby**  **(Men)** | **2021-22** |
| **2** | **All India**  **Inter-University** | **Rugby**  **(Women)** | **2021-22** |
| **3** | **West Zone**  **Inter-University** | **Tennis (Men)** | **2022-23** |
| **4** | **West Zone**  **Inter-University** | **Table Tennis (Women)** | **2022-23** |

**(M) – Nomination As a Chairman or Member for Various Selection Committee of University of Mumbai:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 |
| Chess (M&W) | Taekwondo (M&W) | Athletics (M&W) | Cross-Country (M&W) | Archery (M&W) | Tennis (M&W) |
| Kho-Kho (M&W) | Gymnastics (M&W) | Yogasana (M&W) | Swimming (M&W) | Half Marathon (M&W) | Archery (M&W) |
| Archery(M&W) |  | Archery (M&W) | Squash (M&W) | Judo (M&W) | Powerlifting (M&W) |
|  |  | Ball Badminton (M&W) | Kho-Kho (M&W) | Shooting (M&W) | Cycling (M&W) |
|  |  | Kho-Kho (M&W) | Yogasana (M&W) | Squash (M&W) | Rugby (M&W) |
|  |  | Cross- Country (M&W) | Archery (M&W) | Swimming (M&W) | Water polo (M) |
|  |  | Gymnastics (M&W) | Rugby (M&W) | Kabaddi (M&W) | Athletics (M&W) |
|  |  | Squash (M&W) | Athletics (M&W) | Volleyball (M&W) | Mallakhamb (M&W) |
|  |  | Rugby (M&W) | Gymnastics (M&W) | Tennis (M&W) | Yogasana (M&W) |
|  |  |  | Tennis (M&W) | Yogasana (M&W) | Swimming (M&W) |
|  |  |  | Cycling (M&W) | Cycling (M&W) | Cross-Country (M&W) |
|  |  |  |  | Water Polo (M&W) |  |

**(N) Seminar, Conference, Workshop, Symposium, Participation And Research Paper Presentation As Director Of Physical Education & Sports:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **INTERNATIONAL LEVEL** | | **NATIONAL LEVEL** | | **STATE LEVEL** | |  |
|  | **Participation** | **Paper** | **Participation** | **Paper** | **Participation** | **Paper** |  |
| **CONFERENCE** | 2 | 2 | 3 | 2 | - | - |  |
|  |  |  |  |  |  |  |  |

Thanking You,

Yours sincerely,

Dr. Yadnyeshwar Daulat Bagrao